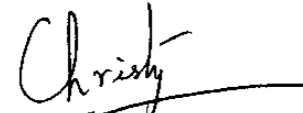


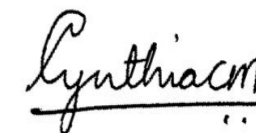
FATIMA MATA NATIONAL COLLEGE AUTONOMOUS KOLLAM
Tabulation Sheet

Semester : 2
Programme : **Commerce - Computer Application**
Month & Year : Sep 2022

Date : 12-12-2022

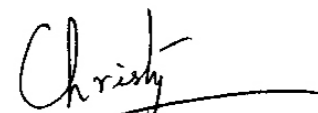
| S.No. | Candidate Code | Name | Additional Lang | Foundation Course II Informatics and Cyber Laws | | | | | | | | Core Course IV Financial Management | | | | | | | Core Course V Financial Accounting I | | | | | | | | | | | | | | | | | | | | | | | | |
|-------|----------------|----------------------|-----------------|--|----------|---------------|-------|-----|-------|------|--------|--|-----|-------|-----|-------|------|--------|---|-----|-------|------|-------|------|----|------|-----|-----|------|------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | 19UCA221 | | | | | | | | 19UCA241 | | | | | | | 19UCA242 | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | Credit | CE | ESE | Total | GP | Grade | CP | Credit | CE | ESE | Total | GP | Grade | CP | Credit | CE | ESE | Total | GP | Grade | CP | | | | | | | | | | | | | | | | | | | |
| | | | | 1 | U1944001 | ANJALI BRIGHT | | | | | | | | | | | | | | 4 | 17 | 33 | 50 | 5.0 | D | 20.0 | | | | | | | | | | | | | | | | | |
| 2 | U1944002 | ARUNIMA S | | | | | | | | | | | | | | | | | | | | | | 4 | 14 | 30 | 44 | 4.4 | E | 17.6 | | | | | | | | | | | | | |
| 3 | U1944003 | GANGADEVI SURESH | | | | | | | | | | | | | | 4 | 16 | 28 | 44 | 4.4 | E | 17.6 | 4 | 16 | 7 | 23 | 2.3 | F | 9.2 | | | | | | | | | | | | | | |
| 4 | U1944004 | LEKSHMI.D.S | | 3 | 16 | 30 | 46 | 4.6 | E | 13.8 | 4 | 18 | 16 | 34 | 3.4 | F | 13.6 | 4 | 16 | 16 | 32 | 3.2 | F | 12.8 | | | | | | | | | | | | | | | | | | | |
| 5 | U1944009 | ROSHNA.B | | | | | | | | | | | | | | 4 | 17 | 28 | 45 | 4.5 | E | 18.0 | | | | | | | | | | | | | | | | | | | | | |
| 6 | U1944013 | ABHINAV.A.V | | | | | | | | | | | | | | 4 | 12 | 31 | 43 | 4.3 | E | 17.2 | | | | | | | | | | | | | | | | | | | | | |
| 7 | U1944016 | ABRAM PRINCE NETTO | | | | | | | | | | | | | | | | | | | | | | 4 | 11 | Ab | 11 | 1.1 | F | 4.4 | | | | | | | | | | | | | |
| 8 | U1944017 | AJITH J | | | | | | | | | | | | | | 4 | 13 | 20 | 33 | 3.3 | F | 13.2 | 4 | 14 | 28 | 42 | 4.2 | E | 16.8 | | | | | | | | | | | | | | |
| 9 | U1944019 | AKHIL SUDHEESH | | | | | | | | | | | | | | 4 | 15 | 28 | 43 | 4.3 | E | 17.2 | | | | | | | | | | | | | | | | | | | | | |
| 10 | U1944020 | ASHWIN ANIL | | | | | | | | | | | | | | 4 | 13 | 28 | 41 | 4.1 | E | 16.4 | | | | | | | | | | | | | | | | | | | | | |
| 11 | U1944021 | ASHWIN SIDHAN DENNIS | | | | | | | | | | | | | | 4 | 14 | 19 | 33 | 3.3 | F | 13.2 | 4 | 14 | 28 | 42 | 4.2 | E | 16.8 | | | | | | | | | | | | | | |
| 12 | U1944023 | BIJO J | | | | | | | | | | | | | | 4 | 15 | 23 | 38 | 3.8 | F | 15.2 | | | | | | | | | | | | | | | | | | | | | |
| 13 | U1944024 | CLARIN BIJU MATHEW | | | | | | | | | | | | | | 4 | 15 | 15 | 30 | 3.0 | F | 12.0 | | | | | | | | | | | | | | | | | | | | | |
| 14 | U1944028 | FEBIN G VINESH | | | | | | | | | | | | | | 4 | 15 | 34 | 49 | 4.9 | E | 19.6 | | | | | | | | | | | | | | | | | | | | | |
| 15 | U1944030 | JACKSON MAXMILLAN | | | | | | | | | | | | | | 4 | 14 | 28 | 42 | 4.2 | E | 16.8 | | | | | | | | | | | | | | | | | | | | | |
| 16 | U1944032 | JITHIN J | | | | | | | | | | | | | | 4 | 14 | 42 | 56 | 5.6 | D | 22.4 | | | | | | | | | | | | | | | | | | | | | |
| 17 | U1944033 | JOEL T JYOTHI | | | | | | | | | | | | | | 4 | 14 | 28 | 42 | 4.2 | E | 16.8 | | | | | | | | | | | | | | | | | | | | | |
| 18 | U1944035 | LAGISHBEN.R | | | | | | | | | | | | | | 4 | 13 | 28 | 41 | 4.1 | E | 16.4 | | | | | | | | | | | | | | | | | | | | | |
| 19 | U1944036 | MONCY J | | 3 | 12 | Ab | 12 | 1.2 | F | 3.6 | 4 | 12 | Ab | 12 | 1.2 | F | 4.8 | 4 | 13 | Ab | 13 | 1.3 | F | 5.2 | | | | | | | | | | | | | | | | | | | |
| 20 | U1944037 | MURUKANANTH M M | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21 | U1944039 | PRANAV THOMAS | | | | | | | | | | | | | | 4 | 14 | 32 | 46 | 4.6 | E | 18.4 | | | | | | | | | | | | | | | | | | | | | |
| 22 | U1944040 | ROSHAN GABRIEL | | | | | | | | | | | | | | 4 | 13 | 18 | 31 | 3.1 | F | 12.4 | | | | | | | | | | | | | | | | | | | | | |
| 23 | U1944041 | SIDHARTH DHANALAL | | | | | | | | | | | | | | 4 | 14 | 28 | 42 | 4.2 | E | 16.8 | | | | | | | | | | | | | | | | | | | | | |
| 24 | U1944042 | STERVIN REBEIRO | | | | | | | | | | | | | | 4 | 14 | 38 | 52 | 5.2 | D | 20.8 | | | | | | | | | | | | | | | | | | | | | |
| 25 | U1944043 | SUBI OUSEPH | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | U1944044 | TONE MADHU | | | | | | | | | | | | | | 4 | 12 | 19 | 31 | 3.1 | F | 12.4 | 4 | 12 | 2 | 14 | 1.4 | F | 5.6 | | | | | | | | | | | | | | |
| 27 | U1944045 | WILSON ANIL | | | | | | | | | | | | | | 4 | 15 | 18 | 33 | 3.3 | F | 13.2 | | | | | | | | | | | | | | | | | | | | | |


Controller of Examinations
(In charge)



Principal

| S.No. | Candidate Code | Name | Additional Lang | Core Course VI Business Regulatory Framework | | | | | | | Complementary Course II Business Mathematics | | | | | | | Total | SCPA | Grade | Result |
|-------|----------------|----------------------|-----------------|---|----|-----|-------|-----|-------|------|---|----|-----|-------|-----|-------|-------|-------|------|--------|--------|
| | | | | 19UCA243 | | | | | | | 19UCA231 | | | | | | | | | | |
| | | | | Credit | CE | ESE | Total | GP | Grade | CP | Credit | CE | ESE | Total | GP | Grade | CP | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 1 | U1944001 | ANJALI BRIGHT | | | | | | | | | | | | | | | 98.5 | 4.28 | E | PASSED | |
| 2 | U1944002 | ARUNIMA S | | | | | | | | | | | | | | | 95.9 | 5.05 | D | PASSED | |
| 3 | U1944003 | GANGADEVI SURESH | | 3 | 14 | 34 | 48 | 4.8 | E | 14.4 | | | | | | | - | - | F | FAILED | |
| 4 | U1944004 | LEKSHMI.D.S | | 3 | 14 | 14 | 28 | 2.8 | F | 8.4 | | | | | | | - | - | F | FAILED | |
| 5 | U1944009 | ROSHNA.B | | | | | | | | | | | | | | | 96.5 | 5.08 | D | PASSED | |
| 6 | U1944013 | ABHINAV.A.V | | | | | | | | | | | | | | | 82.9 | 4.36 | E | PASSED | |
| 7 | U1944016 | ABRAM PRINCE NETTO | | | | | | | | | 3 | 12 | 28 | 40 | 4.0 | E | 12.0 | - | - | F | FAILED |
| 8 | U1944017 | AJITH J | | 3 | 13 | 13 | 26 | 2.6 | F | 7.8 | | | | | | | - | - | F | FAILED | |
| 9 | U1944019 | AKHIL SUDHEESH | | 3 | 13 | 22 | 35 | 3.5 | F | 10.5 | | | | | | | - | - | F | FAILED | |
| 10 | U1944020 | ASHWIN ANIL | | 3 | 13 | 20 | 33 | 3.3 | F | 9.9 | | | | | | | - | - | F | FAILED | |
| 11 | U1944021 | ASHWIN SIDHAN DENNIS | | 3 | 14 | 6 | 20 | 2.0 | F | 6.0 | 3 | 17 | 28 | 45 | 4.5 | E | 13.5 | - | - | F | FAILED |
| 12 | U1944023 | BIJO J | | | | | | | | | 3 | 16 | 17 | 33 | 3.3 | F | 9.9 | - | - | F | FAILED |
| 13 | U1944024 | CLARIN BIJU MATHEW | | | | | | | | | | | | | | | - | - | F | FAILED | |
| 14 | U1944028 | FEBIN G VINESH | | | | | | | | | 3 | 13 | 33 | 46 | 4.6 | E | 13.8 | 101.1 | 5.32 | D | PASSED |
| 15 | U1944030 | JACKSON MAXMILLAN | | | | | | | | | | | | | | | 94.3 | 4.96 | E | PASSED | |
| 16 | U1944032 | JITHIN J | | | | | | | | | | | | | | | 106.3 | 5.59 | D | PASSED | |
| 17 | U1944033 | JOEL T JYOTHI | | | | | | | | | 3 | 12 | 50 | 62 | 6.2 | C | 18.6 | 96.3 | 3.32 | F | PASSED |
| 18 | U1944035 | LAGISHBEN.R | | | | | | | | | | | | | | | 91.7 | 4.83 | E | PASSED | |
| 19 | U1944036 | MONCY J | | 3 | 15 | Ab | 15 | 1.5 | F | 4.5 | 3 | 14 | Ab | 14 | 1.4 | F | 4.2 | - | - | F | FAILED |
| 20 | U1944037 | MURUKANANTH M M | | | | | | | | | 3 | 16 | 45 | 61 | 6.1 | C | 18.3 | 103.2 | 5.43 | D | PASSED |
| 21 | U1944039 | PRANAV THOMAS | | | | | | | | | | | | | | | 99.9 | 5.26 | D | PASSED | |
| 22 | U1944040 | ROSHAN GABRIEL | | | | | | | | | 3 | 12 | 3 | 15 | 1.5 | F | 4.5 | - | - | F | FAILED |
| 23 | U1944041 | SIDHARTH DHANALAL | | | | | | | | | 3 | 13 | 9 | 22 | 2.2 | F | 6.6 | - | - | F | FAILED |
| 24 | U1944042 | STERVIN REBEIRO | | | | | | | | | 3 | 13 | 40 | 53 | 5.3 | D | 15.9 | 106.4 | 5.60 | D | PASSED |
| 25 | U1944043 | SUBI OUSEPH | | | | | | | | | 3 | 16 | 33 | 49 | 4.9 | E | 14.7 | 102.7 | 4.67 | E | PASSED |
| 26 | U1944044 | TONE MADHU | | 3 | 11 | 8 | 19 | 1.9 | F | 5.7 | 3 | 13 | 14 | 27 | 2.7 | F | 8.1 | - | - | F | FAILED |
| 27 | U1944045 | WILSON ANIL | | | | | | | | | | | | | | | - | - | F | FAILED | |


Christy
 Controller of Examinations
 (In charge)


 Cynthia

Principal