

**FATIMA MATA NATIONAL COLLEGE AUTONOMOUS KOLLAM**  
Tabulation Sheet

Semester : 1  
Programme : BCom - Computer Application  
Month & Year : Feb 2022

Date : 31-05-2022

| S.No. | Candidate Code | Name                 | Additional Lang | Foundation Course I                                |    |     |       |     |       |      | Core Course I                          |    |     |       |     |       |      | Core Course II        |    |     |       |     |       |     |
|-------|----------------|----------------------|-----------------|----------------------------------------------------|----|-----|-------|-----|-------|------|----------------------------------------|----|-----|-------|-----|-------|------|-----------------------|----|-----|-------|-----|-------|-----|
|       |                |                      |                 | Methodology and Perspectives of Business Education |    |     |       |     |       |      | Introduction to Information Technology |    |     |       |     |       |      | Environmental Studies |    |     |       |     |       |     |
|       |                |                      |                 | 19UCA121                                           |    |     |       |     |       |      | 19UCA141                               |    |     |       |     |       |      | 19UCA142              |    |     |       |     |       |     |
|       |                |                      |                 | Credit                                             | CE | ESE | Total | GP  | Grade | CP   | Credit                                 | CE | ESE | Total | GP  | Grade | CP   | Credit                | CE | ESE | Total | GP  | Grade | CP  |
| 1     | U1944003       | GANGADEVI SURESH     |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 2     | U1944004       | LEKSHMI.D.S          |                 | 3                                                  | 13 | 32  | 45    | 4.5 | E     | 13.5 |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 3     | U1944009       | ROSHNA.B             |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 4     | U1944013       | ABHINAV.A.V          |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 5     | U1944016       | ABRAM PRINCE NETTO   |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 6     | U1944017       | AJITH J              |                 | 3                                                  | 9  | 4   | 13    | 1.3 | F     | 3.9  | 4                                      | 10 | 12  | 22    | 2.2 | F     | 8.8  | 3                     | 14 | 8   | 22    | 2.2 | F     | 6.6 |
| 7     | U1944019       | AKHIL SUDHEESH       |                 |                                                    |    |     |       |     |       |      | 4                                      | 13 | 38  | 51    | 5.1 | D     | 20.4 |                       |    |     |       |     |       |     |
| 8     | U1944021       | ASHWIN SIDHAN DENNIS |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 9     | U1944023       | BIJO J               |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 10    | U1944024       | CLARIN BIJU MATHEW   |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 11    | U1944028       | FEBIN G VINESH       |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 12    | U1944030       | JACKSON MAXMILLAN    |                 | 3                                                  | 13 | 30  | 43    | 4.3 | E     | 12.9 |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 13    | U1944032       | JITHIN J             |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 14    | U1944033       | JOEL T JYOTHI        |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 15    | U1944035       | LAGISHBEN.R          |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 16    | U1944036       | MONCY J              |                 | 3                                                  | 12 | 17  | 29    | 2.9 | F     | 8.7  | 4                                      | 16 | 9   | 25    | 2.5 | F     | 10.0 |                       |    |     |       |     |       |     |
| 17    | U1944037       | MURUKANANTH M M      |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 18    | U1944040       | ROSHAN GABRIEL       |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 19    | U1944044       | TONE MADHU           |                 | 3                                                  | 12 | 30  | 42    | 4.2 | E     | 12.6 |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |
| 20    | U1944045       | WILSON ANIL          |                 |                                                    |    |     |       |     |       |      |                                        |    |     |       |     |       |      |                       |    |     |       |     |       |     |



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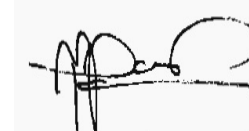


Principal

| S.No. | Candidate Code | Name                 | Additional Lang | Core Course III                  |    |     |       |     |       |      | Complementary Course I |    |     |       |     |       |      | Total | SCPA | Grade | Result |
|-------|----------------|----------------------|-----------------|----------------------------------|----|-----|-------|-----|-------|------|------------------------|----|-----|-------|-----|-------|------|-------|------|-------|--------|
|       |                |                      |                 | Management Concepts and Thoughts |    |     |       |     |       |      | Managerial Economics   |    |     |       |     |       |      |       |      |       |        |
|       |                |                      |                 | 19UCA143                         |    |     |       |     |       |      | 19UCA131               |    |     |       |     |       |      |       |      |       |        |
|       |                |                      |                 | Credit                           | CE | ESE | Total | GP  | Grade | CP   | Credit                 | CE | ESE | Total | GP  | Grade | CP   |       |      |       |        |
| 1     | U1944003       | GANGADEVI SURESH     |                 |                                  |    |     |       |     |       |      | 3                      | 13 | 16  | 29    | 2.9 | F     | 8.7  | -     | -    | F     | FAILED |
| 2     | U1944004       | LEKSHMI.D.S          |                 | 4                                | 11 | 11  | 22    | 2.2 | F     | 8.8  | 3                      | 12 | 15  | 27    | 2.7 | F     | 8.1  | -     | -    | F     | FAILED |
| 3     | U1944009       | ROSHNA.B             |                 |                                  |    |     |       |     |       |      | 3                      | 15 | 13  | 28    | 2.8 | F     | 8.4  | -     | -    | F     | FAILED |
| 4     | U1944013       | ABHINAV.A.V          |                 |                                  |    |     |       |     |       |      | 3                      | 13 | 33  | 46    | 4.6 | E     | 13.8 | 98.0  | 5.16 | D     | PASSED |
| 5     | U1944016       | ABRAM PRINCE NETTO   |                 |                                  |    |     |       |     |       |      | 3                      | 10 | 6   | 16    | 1.6 | F     | 4.8  | -     | -    | F     | FAILED |
| 6     | U1944017       | AJITH J              |                 | 4                                | 9  | 5   | 14    | 1.4 | F     | 5.6  | 3                      | 8  | 1   | 9     | 0.9 | F     | 2.7  | -     | -    | F     | FAILED |
| 7     | U1944019       | AKHIL SUDHEESH       |                 | 4                                | 11 | 29  | 40    | 4.0 | E     | 16.0 |                        |    |     |       |     |       |      | 88.6  | 4.66 | E     | PASSED |
| 8     | U1944021       | ASHWIN SIDHAN DENNIS |                 |                                  |    |     |       |     |       |      | 3                      | 11 | 8   | 19    | 1.9 | F     | 5.7  | -     | -    | F     | FAILED |
| 9     | U1944023       | BIJO J               |                 |                                  |    |     |       |     |       |      | 3                      | 10 | 30  | 40    | 4.0 | E     | 12.0 | 103.3 | 5.44 | D     | PASSED |
| 10    | U1944024       | CLARIN BIJU MATHEW   |                 |                                  |    |     |       |     |       |      | 3                      | 11 | 2   | 13    | 1.3 | F     | 3.9  | -     | -    | F     | FAILED |
| 11    | U1944028       | FEBIN G VINESH       |                 |                                  |    |     |       |     |       |      | 3                      | 13 | 38  | 51    | 5.1 | D     | 15.3 | 111.0 | 5.84 | D     | PASSED |
| 12    | U1944030       | JACKSON MAXMILLAN    |                 |                                  |    |     |       |     |       |      | 3                      | 10 | 24  | 34    | 3.4 | F     | 10.2 | -     | -    | F     | FAILED |
| 13    | U1944032       | JITHIN J             |                 | 4                                | 14 | 32  | 46    | 4.6 | E     | 18.4 |                        |    |     |       |     |       |      | 106.8 | 4.85 | E     | PASSED |
| 14    | U1944033       | JOEL T JYOTHI        |                 |                                  |    |     |       |     |       |      | 3                      | 13 | 28  | 41    | 4.1 | E     | 12.3 | 109.6 | 5.77 | D     | PASSED |
| 15    | U1944035       | LAGISHBEN.R          |                 |                                  |    |     |       |     |       |      | 3                      | 8  | 16  | 24    | 2.4 | F     | 7.2  | -     | -    | F     | FAILED |
| 16    | U1944036       | MONCY J              |                 |                                  |    |     |       |     |       |      |                        |    |     |       |     |       |      | -     | -    | F     | FAILED |
| 17    | U1944037       | MURUKANANTH M M      |                 |                                  |    |     |       |     |       |      | 3                      | 16 | 36  | 52    | 5.2 | D     | 15.6 | 130.5 | 6.87 | C     | PASSED |
| 18    | U1944040       | ROSHAN GABRIEL       |                 | 4                                | 9  | 22  | 31    | 3.1 | F     | 12.4 | 3                      | 8  | 16  | 24    | 2.4 | F     | 7.2  | -     | -    | F     | FAILED |
| 19    | U1944044       | TONE MADHU           |                 |                                  |    |     |       |     |       |      | 3                      | 12 | 29  | 41    | 4.1 | E     | 12.3 | 85.6  | 4.51 | E     | PASSED |
| 20    | U1944045       | WILSON ANIL          |                 | 4                                | 15 | 30  | 45    | 4.5 | E     | 18.0 | 3                      | 10 | 30  | 40    | 4.0 | E     | 12.0 | 96.9  | 4.40 | E     | PASSED |



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