**BEST TEACHER AWARD-2021**

**FATIMA MATA NATIONAL COLLEGE (AUTONOMOUS)**

The management of Fatima Mata National College (Autonomous), Kollam invites nominations from the faculty members having at least five years of service in the college. The purpose of Award is to recognise and honour the unique contributions of teachers through their commitment and dedication in the college to improve the quality of teaching and research. The Award aims to identify and recognize the teacher who have demonstrated excellence in teaching, made outstanding contribution to learners and served the community through teaching and guidance even outside formal classrooms.

Nominations will be evaluated on the basis of teaching excellence, academic excellence, involvements in on campus and community services. A cash prize, a citation and a memento comprise the award. Decision of the screening committee will be final.

**BEST TEACHER AWARD-2021**

**FATIMA MATA NATIONAL COLLEGE (AUTONOMOUS)**

**Nomination Form**

|  |  |  |  |
| --- | --- | --- | --- |
| 1 | Name (In Block Letters) | : |  |
| 2 | Father’s Name/ Mother’s Name | : |  |
| 3 | Department | : |  |
| 4 | Date of entry into service in the college | : |  |
| 5 | Current designation & Grade Pay | : |  |
| 6 | Total service in the college |  |  |
| 7 | Date and Place of Birth | : |  |
| 8 | Sex | : |  |
| 9 | Marital Status | : |  |
| 10 | Nationality | : |  |
| 11 | Address for correspondence (with Pin code) | : |  |
| 12 | Telephone Number (mobile) | : |  |
| 13 | Email | : |  |
| 14 | Name & Occupation of spouse |  |  |
| 15 | Details of children |  |  |

|  |  |
| --- | --- |
| Requirement / Qualification | YES/ NO |
| Have you completed 05 years of service in the College ? |  |
| Have you got Ph.D Degree in Subject relevant/allied/relevant discipline ? |  |
| Was/is there any disciplinary action/ criminal case against you? |  |
| Do you think you have made substantial contributions to the student community |  |
| Do you think you have made notable contributions to the college |  |

1. **Academic qualifications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Academic record** | **Board /University** | **Year of passing** | **Class** | **Distinction,  Rank if any** |
| Secondary |  |  |  |  |
| Higher Secondary |  |  |  |  |
| UG : |  |  |  |  |
| PG: |  |  |  |  |
| B Ed: |  |  |  |  |
| M Ed. |  |  |  |  |
| M Phil |  |  |  |  |
| Ph D |  |  |  |  |
| Any other (Specify) |  |  |  |  |

1. **Service Record**

|  |  |  |  |
| --- | --- | --- | --- |
| **Name of the Institution** | **Designation** | **Nature of appointment** | **Period of Service** |
|  |  |  |  |
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1. **Curricular**

|  |  |
| --- | --- |
| **Subjects Taught** | **Class Taught** |
|  |  |
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1. **Responsibilities / Positions held**

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| --- | --- |
| Have you served in the following capacities? If yes, please indicate the periods of service and other relevant details. | |
| 1. College Union Advisor |  |
| 1. College Arts Club Advisor |  |
| 1. Editor, College Magazine |  |
| 1. Asst. Supdt. of College Examinations |  |
| 1. Returning Officer, College Union Election |  |
| 1. Programme Officer, National Service Scheme |  |
| 1. Commanding Officer, NCC |  |
| 1. In Charge of Guidance and Counselling |  |
| 1. In charge of various Clubs, Associations etc |  |
| 1. President/Secretary, Staff Association |  |
| 1. Member, College Staff Council |  |
| 1. Member, College Academic Council |  |
| 1. Member, College Governing Council |  |
| 1. Role in College Sports and Games, Specify: |  |
| 1. Role in spiritual activities |  |
| 1. Member of IQAC |  |
| 1. Member of staff cooperative bank board |  |
| 1. Member if Library advisory board |  |
| 1. Member of Cooperative society |  |
| 1. Any other service |  |

1. **Administrative responsibilities in the college**

|  |  |  |
| --- | --- | --- |
| Sl No | Type of responsibility | Role performed |
| 01 |  |  |
| 02 |  |  |
| 03 |  |  |
| 04 |  |  |
| 05 |  |  |

1. **Examination and evaluation duties assigned by the college/university or attending paper evaluation**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl No** | **Name of duty** | **Year(s)** | **Role performed** |
| 01 |  |  |  |
| 02 |  |  |  |
| 03 |  |  |  |
| 04 |  |  |  |
| 05 |  |  |  |
| 06 |  |  |  |

1. **Organizing seminars/conferences/workshops and other college/university activities**

|  |  |  |
| --- | --- | --- |
| **Sl No** | **Type of activity** | **Role performed** |
| 01 |  |  |
| 02 |  |  |
| 03 |  |  |

1. **Details of minor/major research project sponsored by national or international agencies**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No** | **Name of the project** | **Funding Agency** | **Amount utilized** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |

1. **Details of academic duties at university level (Question Paper setting / research guidance / Board of studies etc..)**

|  |  |  |
| --- | --- | --- |
| **Sl No** | **Nature of service** | **Role performed** |
| 01 |  |  |
| 02 |  |  |
| 03 |  |  |
| 04 |  |  |
| 05 |  |  |
| 06 |  |  |
| 07 |  |  |
| 08 |  |  |
| 09 |  |  |
| 10 |  |  |

1. **Details of publications**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl**  **No** | **Title with page Nos.** | **Journal** | **ISSN/ISBN No** | **Whether peer reviewed or not**  **(Impact Factor)** | **Are you the main / corresponding**  **author** |
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1. **Publications other than Research Papers:**

|  |  |  |
| --- | --- | --- |
| No | Title | Published by |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Articles/Chapters published in Books/Full papers in Seminar Proceedings:**

|  |  |  |
| --- | --- | --- |
| No | Title | Published by |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. **Design of New Curricula and Courses:**

|  |  |  |
| --- | --- | --- |
| No | Level of course (UG /PG) | Details |
|  |  |  |
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|  |  |  |
|  |  |  |

1. **Development of e-learning delivery process/material / innovative pedagogy**

|  |  |
| --- | --- |
| Sl No | Title of Module /Material |
| 1 |  |
| 2 |  |
| 3 |  |
| 4 |  |
| 5 |  |
|  |  |

1. **Research Guidance**

|  |  |  |  |
| --- | --- | --- | --- |
| **Category** | **Number enrolled** | **Thesis submitted** | **Degree awarded** |
| Ph D |  |  |  |
| M Phil |  |  |  |
| M Sc |  |  |  |
| B Sc |  |  |  |
|  | | | |

1. **Completed Research Projects:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No** | **Title** | **Agency** | **Period** | **Amount mobilised (Rs)** |
| **1** |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  | | | | |

1. **Ongoing Research Projects:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl.No | Name of the project | Funding Agency | Amount utilized |
| **1** |  |  |  |
| **2** |  |  |  |
|  | | | |

1. **Fellowships/Awards won:**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl No | **Award/Fellowship** | **International/National**  **/State or University level** | **Awarded by** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
|  | | | |

1. **Invited Lectures and Papers at International /National/State or University Level:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl No** | **Title of the**  **Lecture/ Paper/**  **Academic Session** | **Title** | **Organised by** | **Whether International/**  **National/State or**  **University Level** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
|  | | | | |

1. ***Give a brief account of your academic achievements (Please limit to 200 words)***

|  |
| --- |
|  |

1. ***Sketch your achievements as an educator (Please limit to 200 words)***

|  |
| --- |
|  |

Signature:

Date:

* *Use separate sheets of paper for any further information.*
* *Add additional columns if necessary*
* *Support all your claims with relevant documents*
* *Please send/ hand over your pro forma duly filled in to the Manager*
* Last date for submission: 4 March 2022, 4.00 pm

|  |  |
| --- | --- |
| **FOR OFFICE USE ONLY** | |
| Date of receiving the Proforma |  |
| Details of Screening |  |
| Remarks / recommendations |  |